

CLERK'S OFFICE

APPROVED

3-13-12

Submitted by: Chair of the Assembly at the
Request of the Mayor
Prepared by: Dept. of Management and Budget
For reading: March 13, 2012

ANCHORAGE, ALASKA
AR No. 2012-63

1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING**
2 **FIVE THOUSAND DOLLARS (\$5,000) AS A DONATION FROM NORTHRIM BANK**
3 **TO THE OFFICE OF THE MAYOR, MISCELLANEOUS OPERATIONAL GRANTS**
4 **FUND (261) TO BE USED FOR MAYOR'S EDUCATION SUMMIT.**
5

6 THE ANCHORAGE ASSEMBLY RESOLVES:
7

8 **Section 1.** The sum of FIVE THOUSAND DOLLARS (\$5,000) is hereby
9 appropriated as a donation from Northrim Bank to the Office of the Mayor,
10 Miscellaneous Operational Grants Fund (261) to be used for the Mayor's Education
11 Summit.
12

13 **Section 2.** This resolution shall take effect immediately upon passage and
14 approval by the Assembly.
15

16 PASSED AND APPROVED by the Anchorage Assembly this 13th day of
17 March, 2012.
18

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20
21 
22 Chair of the Assembly

23 ATTEST:
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25

26 
27
28 Municipal Clerk

29 **Department of Appropriation:**

30 Office of the Mayor \$5,000

MUNICIPALITY OF ANCHORAGE
ASSEMBLY MEMORANDUM

No. AM 148-2012

Meeting Date: March 13, 2012

1 **From: MAYOR**

2
3 **Subject: A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE**
4 **APPROPRIATING FIVE THOUSAND DOLLARS (\$5,000) AS A**
5 **DONATION FROM NORTHRIM BANK TO THE OFFICE OF THE**
6 **MAYOR, MISCELLANEOUS OPERATIONAL GRANTS FUND (261)**
7 **TO BE USED FOR THE MAYOR'S EDUCATION SUMMIT.**
8

9 The Mayor's Education Summit is focused on engaging the community to identify
10 ways in which it believes student performance can improve. The initiative involves
11 three phases, the first of which was the Summit held last November. Phase two is a
12 series of six community discussions that will take place throughout Anchorage
13 during the month of February. Citizens' comments then will serve as input to
14 formulating recommendations that will be finalized in June at a Capstone Summit.
15

16 The private sector has underwritten the cost for the eight months of work involved in
17 this initiative. This Assembly action will approve receipt of a second contribution
18 from Northrim Bank toward this initiative, bringing their total contribution amount to
19 \$10,000.
20

21 Budget Details are as follows:

22
23 **REVENUE:**

24 261-111110G-9609-BP2010 Restricted Contributions \$ 5,000
25

26 **EXPENDITURE:**

27 261-111110G-3101-BP2010 Professional Services \$ 5,000
28

29 **THE ADMINISTRATION RECOMMENDS APPROVAL OF A RESOLUTION**
30 **APPROPRIATING FIVE THOUSAND DOLLARS (\$5,000) AS A DONATION**
31 **FROM NORTHRIM BANK TO THE OFFICE OF THE MAYOR,**
32 **MISCELLANEOUS OPERATIONAL GRANTS FUND (261) TO BE USED FOR**
33 **THE MAYOR'S EDUCATION SUMMIT.**
34

35 Prepared by: Cheryl Frasca, Director, OMB

36 Fund certification: Lucinda Mahoney, CFO

37 261-111110G-9609-111110 BP2010 \$5,000
38 (Donation from Northrim Bank)

39 Concur: George J. Vakalis, Municipal Manager

40 Respectfully submitted: Daniel A. Sullivan, Mayor